

## Contents

<i>Translator's Note and Acknowledgments</i>	<i>xi</i>
<i>Preface</i>	<i>xiii</i>
Introduction	I
1. Autobiographical Approaches to the Epistle to the Romans 1	
2. Paul in Jewish Religious History: Messianic Logic 5	
PART I	
Readings. Paul and Moses: The Establishment of a New People of God	13
1. Addresses of the Epistle to the Romans 13	
a. The Gospel as a Declaration of War against Rome: A Reading of Romans 1:1–7 13	
b. Jerusalem and the Legitimacy of the World Mission: A Reading of Romans 15:30–33 17	
Excursus: The Fate of the Jewish Christian Congregations 21	
2. Nomos. Law and Justification: A Reading of Romans 8–11 23	
3. Election and Rejection: A Reading of Romans 8:31–9:5 and Berakhot 32a 28	
4. Pneuma. The Surpassing of Salvation History and the Overcoming of This World: A Reading of Romans 9–13 38	
PART II	
Effects. Paul and Modernity: Transfigurations of the Messianic	55
1. Strangers in This World: Marcion and the Consequences 55	
2. The Zealots of the Absolute and of Decision: Carl Schmitt and Karl Barth 62	
3. Nihilism as World Politics and Aestheticized Messianism: Walter Benjamin and Theodor W. Adorno 70	

4. Exodus from Biblical Religion: Friedrich Nietzsche and Sigmund Freud	76
Appendix A: The Jacob Taubes–Carl Schmitt Story	97
Appendix B: Two Letters	107
Afterword	115
<i>by Wolf-Daniel Hartwich, Aleida Assmann, and Jan Assmann</i>	
Introduction	115
1. Readings: The Legitimation and Formation of a New Union-Covenant [ <i>Ver-Bund</i> ]	117
2. Effects: Paul and Modernity	131
3. Political Theology	138
<i>Editorial Note</i>	143
<i>Notes</i>	145
<i>Index of Names</i>	157