

APPENDIX 4

Walking Texts Cited in Early Kabbalistic Works That Quote from the Zohar

Menaḥem Reqanati, Joseph Angelino, David ben Yehudah he-Ḥasid, and Baḥya ben Asher are among the earliest kabbalists who quote from the *Zohar* in their own works. The following lists indicate those walking texts cited by each of these kabbalists, identified by their enumeration in Appendix 1. These lists were compiled for *Livnat ha-Sappir* and *Mar'ot ha-Zove'ot* by checking the listings of zoharic references in their respective printed editions. For Baḥya, E. Gottlieb's study *Ha-Qabbalah be-kitvei Rabbenu Baḥya ben Asher*, with its listing of zoharic citations, was followed. For Reqanati, zoharic citations, as indicated in the body of the printed work, were checked. An asterisk (*) after the number indicates that the text's "walking phrase" has been included in the citation by the kabbalist. The number in parentheses is the page number in the work consulted.

Menaḥem Reqanati (*Perush 'al ha-Tōrah*) has 26 citations of 8 texts, with 4 citations of the walking motif: 7 (*Bereshit* 12b, 14d, *Noah* 19bc, 20c, *Shemot* 3a), 7* (*Emor* 30b), 13 (*Lekh Lekha* 23b, d, *Shemot* 2b, 5c, *Tazri'a* 24a, *Naso* 35c, *'Egev* 47d), 98 (*Tetze* 53b), 98* (*'Egev* 48b), 99 (*Mishpatim* 10c, *Tzav* 22a, *Qedoshim* 27a, c, *Tetze* 52b, *Tavo* 55a), 106 (*Va-et'hanan* 44c), 106* (*Mishpatim* 10d), 117 (*Shoftim* 51a), 121* (*Vayiqra* 20c), T33 (*Vayetze* 30c).

Joseph Angelino (*Livnat ha-Sappir*)¹ has 31 citations of 21 texts, with 3 citations of the walking motif: 10 (20c), 11 (16b), 12 (17d, 18a), 13 (18d, 19a), 15 (23d), 17 (31c), 18 (39–40), 19 (41d), 20 (43cd), 22 (44c, 58b), 25 (53a), 34 (80c), 35 (60b, 74–75), 54 (33a), 55* (81d, 82b, 83ab, 59ab), 64 (85–86), 65* (93c), 108 (13d), 110* (2–3), 118 (7b, 53d, 55c), 119 (46a, 72a).

David ben Yehudah he-Ḥasid (*Mar'ot ha-Zove'ot*) has 11 citations of 9 texts, with 2 citations of walking motif: 26 (195), 81 (196), 94 (1, 2), 95* (11, 13), 97 (63), 99 (78), 102* (98), 108 (182–185), *MH* 4 (120).

Baḥya (*Perush 'al ha-Tōrah*, in E. Gottlieb's study) has 7 citations of 7 texts, with no citations of walking motif: 57 (174), 58 (175), 80 (179), 99 (182–5), 105 (186), 107 (187), *ZH* 24 (173).

1. In addition, see R. Meroz, "R. Joseph Angelet and His 'Zoharic Writings,'" in *Hiddushei Zohar*, 303–404 (in Hebrew).