

Contributors

ELAZAR BARKAN is Professor of History and Cultural Studies at the Claremont Graduate University. He specializes in modern European intellectual and cultural history, cultural property, imperialism, colonialism and post colonialism, history of anthropology, race and racism, and primitivism and modernism. Professor Barkan has recently coedited a volume for the Getty Research institute: *Claiming the Stones, Naming the Bones: Cultural Property and the Negotiation of National and Ethnic Identity*, with Ronald Bush. He is also the author of *The Guilt of Nations: Restitution and Negotiating Historical Injustices*, which addresses a topic on which he also organized a 1998 conference at Oxford University, and a recent international conference in Claremont. He is the author of *Retreat of Scientific Racism* and the coeditor, with Marie-Denise Shelton (Claremont McKenna College), of *Borders, Exiles, and Diaspora*, and with Ronald Bush, *Prehistories of the Future: Primitivism, Modernism and Politics*.

J. D. BINDENAGEL was appointed Special Envoy for Holocaust Issues with the rank of ambassador. Ambassador Bindenagel negotiated a \$5 billion settlement with Germany for former World War II slaves and forced laborers as part of the United States Government negotiating team. In a year and a half of intensive negotiations, he won the trust of all parties and skillfully positioned himself to identify the compromises and tactics needed to keep the discourse civil and productive in reaching agreement. In addition, he crisscrossed Europe and the United States tirelessly, promoting the International Commission on Holocaust Era Insurance Claims, which resulted in a \$300 million dollar settlement to pay insurance claims of the heirs of Holocaust victims. He was awarded the State Department Distinguished Honor Award, and the Commanders Cross of the Order of Merit of the Federal Republic of Germany.

ROY BROOKS is the Warren Distinguished Professor of Law, University of San Diego. Professor Brooks served as an editor of the Yale Law Journal,

Contributors

clerked on the US District Court in Philadelphia, and practiced law with Cravath, Swaine & Moore in New York City, before joining the faculty in 1979. He teaches and writes in the areas of civil procedure, civil rights, employment discrimination and critical theory, and is the author of numerous scholarly books, articles, and reviews. His publications include *Rethinking the American Race Problem* (University of California Press) and *Integration or Separation? A Strategy for Racial Equality* (Harvard University Press), both of which received the Gustavus Meyers Outstanding Book Award for civil rights. He is also the editor of *When Sorry Isn't Enough: The Controversy over Apologies and Reparations for Human Injustice* (New York University Press). He has been a professor of law at the University of Minnesota and has held the O'Connell Chair at the University of Florida College of Law. He is a member of the American Law Institute.

ALFRED L. BROPHY is professor of law at the University of Alabama. He is author of *Reconstructing the Dreamland: The Tulsa Riot of 1921—Race, Reparations, Reconciliation* (Oxford University Press, 2002) and *Reparations Pros and Cons* (Oxford University Press, 2006), as well as articles on such diverse topics as the transmission of seventeenth-century German law to North America, abolitionist legal thought, and property law during the Confederacy. His current research includes moral philosophy in antebellum colleges and courts, Progressives-era legal thought, and cemetery and monument law. Brophy teaches in the areas of property, wills and remedies.

DANIELLE CELERMAJER is a doctoral candidate in the department of political science at Columbia University. She studied philosophy, psychology, and social policy, before training and working as a community development worker and psychotherapist in Australia. She then moved into the field of human rights policy development, working for nine years in the field of Indigenous human rights. She spent seven years at the Australian Human Rights and Equal Opportunity Commission, for five of which she was the head of policy in the Indigenous Social Justice Unit. Her work there included monitoring Australia's compliance with domestic antidiscrimination law and international human rights obligations, and developing policy to address specific human rights issues facing Aboriginal people—such as water shortages, land rights, imprisonment, and health. During this time she also worked on the National Inquiry into the Separation of Aboriginal and Torres Strait Islander Children from their Families.

Since 1998, she has become involved in human rights and peace initiatives in Central America, specifically in the development of a theology of peace initiative bringing together Jews, Christians, and Mayans—and the North and the South, to develop models of peace work in the Americas.

DAVID CROCKER is Senior Research Scholar at the Institute for Philosophy and Public Policy and the Maryland School of Public Affairs (MSPA) at the University of Maryland. Dr. Crocker received three graduate degrees (M. Div., M. A., Ph.D.) from Yale University. He specializes in applied ethics and sociopolitical philosophy, international development ethics, transitional justice, and ethics of consumption. His courses at MSPA include Moral Dimensions of Public Policy, Development and Foreign Aid, Ethics and US Foreign Policy, and Ethics and Politics of Human Rights. While Professor of Philosophy at Colorado State University (1966–1993), Crocker wrote *Praxis and Democratic Socialism: The Critical Social Theory of Markovic and Stojanovic* (Humanities Press, 1983). He has been a visiting professor at the University of Munich and twice a Fulbright Scholar at the University of Costa Rica. After coming to the University of Maryland in 1993, Dr. Crocker has coedited (with Toby Linden) *Ethics of Consumption: The Good Life, Justice, and Global Stewardship* (Rowman and Littlefield, 1998). His most recent book, *FloreCIMIENTO humano y desarrollo internacional: La nueva ética de capacidades humanas* (Human Flourishing and International Development: The New Ethic of Human Capabilities) (Editorial de la Universidad de Costa Rica, 1998), analyzes and evaluates Amartya Sen's capabilities approach to development. Dr. Crocker has completed a manuscript entitled "Well-being, Capability, and Development: Essays in International Development Ethics." Recently, he has published several articles on transitional justice and is currently working on a book that defends and applies (to Argentina, Cambodia, Guatemala, South Africa, and Yugoslavia) a normative framework for reckoning with past political wrongs. He is a founder and current president of the International Development Ethics Association.

JULIE FETTE is Assistant Professor of French Studies at Rice University in Houston, Texas. She holds doctorates from the Institute of French Studies at New York University and the Ecole des Hautes Etudes en Sciences Sociales in Paris. In addition to her work on the role of public apology in coming to terms with the past, her research focuses on xenophobia, immigration, and women and work. She is writing a book about xenophobia in the medical and legal professions in twentieth-century France, tentatively

Contributors

titled *Professional Prejudice*. She teaches on contemporary French culture and society.

GEORGE IRANI is Professor of Conflict Analysis and Management at Royal Roads University. He was a Jennings Randolph Senior Fellow at the United States Institute of Peace in 1997–1998, where he conducted research on rituals of reconciliation as methods of conflict control and reduction. Between 1993 and 1997, Irani was assistant professor at the Lebanese American University in Beirut, Lebanon, where he taught courses on international relations and conflict resolution. In Lebanon, he organized two conferences on “Acknowledgment, Forgiveness, and Reconciliation: Lessons from Lebanon,” and a seminar on “Reconciliation and the Displaced Communities in Post-War Lebanon.” He is the author of *The Papacy and the Middle East* (University of Notre Dame Press, 1989), which was translated into Arabic, French, Italian, and Portuguese. Together with his wife, Laurie Elizabeth King-Irani, he has coedited a book entitled *Lessons from Lebanon: The Relevance of Acknowledgment, Forgiveness and Reconciliation to the Resolution of Protracted Inter-Communal Conflicts*. Irani holds a BA in Political Science from the Catholic University of Milan (Italy) and a Ph.D. in international relations from the University of Southern California.

ALEXANDER KARN is a doctoral candidate in the department of history at the Claremont Graduate University. He has been teaching in the department of history at California State University, Fullerton, and at California Polytechnic University, Pomona. He specializes in modern European history and nationalism studies. His dissertation examines property restitution and national identity in post-Communist Eastern Europe.

DANIEL LEVY is Assistant Professor in the Department of Sociology at the State University of New York, Stony Brook. Among his recent publications are: *Challenging Ethnic Citizenship: German and Israeli Perspectives on Immigration* (co-edited with Yfaat Weiss; Berghahn Books, 2002); *Old Europe, New Europe, Core Europe: Transatlantic Relations after the Iraq War* (co-edited with Max Pensky and John Torpey; Verso, 2005); and *The Holocaust and Memory in the Global Age* (together with Natan Sznaider; Temple University Press, 2005).

ROBERT ROTBERG is Director of the Program on Intrastate Conflict, Kennedy School, Harvard and President of the World Peace Foundation. He was Professor of Political Science and History at MIT, Academic Vice

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NATAN SZNAIDER is Professor of Sociology at the Academic College of Tel-Aviv, Yaffo. His recent publications include *The Compassionate Temperament: Care and Cruelty in Modern Society* (Rowman & Littlefield, 2001). He co-edited *Global America: The Cultural Consequences of Globalization* with Ulrich Beck and Rainer Winter (Liverpool University Press, 2003). He is the author of *The Holocaust and Memory in the Global Age* (together with Daniel Levy; Temple University Press, 2005).

RUTI TEITEL is the first Ernst C. Stiefel Professor of Comparative Law at New York Law School, where she teaches international human rights, comparative and constitutional law and chairs the Comparative Law and Politics Discussion Group. An author and frequent speaker in academia and the media, she has also served as the Senior Fellow at Yale Law School, 1999–2000 and 1996–1997. Her book, *Transitional Justice* (Oxford University Press, 1999), examines the twentieth century transitions from authoritarianism to democracy in many countries and offers a new paradigm for conceptualizing the role of justice in political change. Her extensive writings on comparative law, human rights and constitutionalism have been published in the country's leading scholarly journals, including the *Yale Law Journal* and the *Harvard Review*. She has contributed dozens of chapters to scholarly books. She is a member of the Council on Foreign Relations and Human Rights Watch Steering Committee Europe/Central America.

REBECCA TSOSIE is Professor of Law at Arizona State University, where she also serves as the Executive Director of ASU's Indian Legal Program. She serves as a Supreme Court Justice for Fort McDowell Yavapai Nation. She was appointed as the Lincoln Professor of Native American Law and Ethics in 2001. She joined the faculty of the ASU College of Law in 1993, after practicing with the law firm of Brown & Bain. Ms. Tsosie graduated from UCLA School of Law in 1990, and she clerked for then Vice-Chief Justice Stanley G. Feldman before joining Brown & Bain. Ms. Tsosie teaches in the areas of Indian law, Property, Bioethics, and Critical Race Theory and is the author of several articles dealing with cultural resources, environmental policy, and cultural pluralism. She is the coauthor of a federal Indian law casebook entitled: *American Indian Law: Native Nations and the Federal System*. She is admitted to practice in Arizona and

Contributors

California. She is the recipient of the American Bar Association's "2002 Spirit of Excellence Award." Ms. Tsosie is of Yaqui descent.

VAMIK VOLKAN is Professor of Psychiatry at the University of Virginia and founder and Director of the Center for the Study of Mind and Human Interaction (CSMHI), University of Virginia School of Medicine, Charlottesville, Virginia. CSMHI studies large groups in conflict, and its multidisciplinary faculty includes psychoanalysts, psychiatrists, psychologists, historians, former diplomats, and political scientists. Dr. Volkan is a Training and Supervising Analyst at the Washington Psychoanalytic Institute, a former president of both the International Society of Political Psychology (ISPP) and the Virginia Psychoanalytic Society. He is the recipient of many awards, including: the ISPP's Nevitt Sanford Award for his work on political psychology (1994), the American Orthopsychiatric Association's Max Hayman Award for outstanding contribution to the psychology of racism and genocide (1995), the American Anthropological Association's L. Bryce Boyer Award for his study of post-Ceausescu Romania (1996), and the Margaret Mahler Literature Prize (1999) for his writings on clinical issues. In 2000, he served as an Inaugural Yitzhak Rabin Fellow at the Rabin Center in Israel. In 2001 he became a member of the ten-member Turkish-Armenian Reconciliation Commission. Dr. Volkan is the founder and editor of a quarterly journal, *Mind and Human Interaction*, which opens meaningful dialogues between the disciplines of history, culture, politics, and psychoanalysis. He is the author or coauthor of twenty-four books, including *The Need to Have Enemies and Allies*, *Bloodlines: From Ethnic Pride to Ethnic Terrorism*, *The Immortal Atatürk* (with Norman Itzkowitz), and *The Third Reich in the Unconscious* (with Gabriele Ast and William Greer), and the editor or coeditor of seven more books. His work has been translated into Dutch, German, Italian, Japanese, Romanian, Russian, Serbian, Spanish, and Turkish.