

Contributors

JOAN BAMBERGER received her Ph.D. in anthropology from Harvard University in 1967. Her field research has been among the Northern Kayapó of Central Brazil. A monograph on the subject is forthcoming. She is on the faculty of Brandeis University.

NANCY CHODOROW is Instructor at Wellesley College, with responsibilities concerning the study of women and women's education. She is currently completing a doctoral dissertation in the Department of Sociology at Brandeis University. She works in the fields of psychoanalytic personality theory and the comparative study of women and the family.

JANE FISHBURNE COLLIER received her Ph.D. from Tulane University in 1970 and is now Assistant Professor of Anthropology at Stanford University. Most of her research has been carried out in Zinacantan, a Maya community in southern Mexico, but she has also done limited fieldwork in an Andalusian village in Spain and in a Kpelle community in Liberia. She is the author of *Law and Social Change in Zinacantan*.

BETTE S. DENICH received her Ph.D. from the University of California, Berkeley. She is now Assistant Professor of Anthropology at Barnard College and Columbia University. Her field research in Yugoslavia has focused on industrialization and rural-urban migration, but has also included more traditional ethnological interests. She is the author of several articles based on Yugoslavian research, and is presently completing a monograph on economic and political revolution in a Serbian town.

CAROL P. HOFFER received her Ph.D. from Bryn Mawr College and is presently Assistant Professor and Chairman of the Department of Anthropology at Franklin and Marshall College. She has done fieldwork in the Mende/Sherbro ethnic area of Sierra Leone and ethnohistorical research in Freetown and London. Her previous publications are on West African women in high office.

LOUISE LAMPHERE received her Ph.D. from Harvard University in 1968; she is now Assistant Professor of Anthropology at Brown University. In 1965-66 she conducted research on the Navajo Reservation in New Mexico, and has written several articles on Navajo social organization and a forthcoming monograph, *To Run After Them: The Social and Cultural Bases of Cooperation in a Navajo Community*. In 1971-72 she was a postdoctoral fellow at the London School of Economics, where she conducted a pilot study of working-class women, in both their home and work situations.

NANCY B. LEIS received her Ph.D. from Northwestern University and is now Assistant Professor in the Department of Sociology and Anthropology at Central Michigan University. She has done research in West Africa, both among the Ijaw in Nigeria and among the Nyamnyam in Cameroon. Her interest in studies of women continues, and presently she is involved in research concerning polygyny, divorce, and the socialization of sex roles.

BRIDGET O'LAUGHLIN received her Ph.D. in 1973 from Yale University, and she is now Assistant Professor of Anthropology at Stanford University. Between 1969 and 1971 she did field research in southwestern Tchad on the cooperative labor organization of the Mbum Kpau. Her present research interest is in African modes of production.

SHERRY B. ORTNER received her Ph.D. from the University of Chicago and now teaches at Sarah Lawrence College. Her dissertation research, conducted among the Sherpas of Nepal, focused on village social dynamics and popular Buddhism. She is the author of various articles on Sherpa culture and on the methods of symbolic analysis. She is currently a Member of the Institute for Advanced Study in Princeton (1973-74) and is planning a research project with Sherpa nuns.

LOIS PAUL, currently Research Associate in Anthropology at Stanford University, received training in social science and psychiatric social work at the University of Chicago before accepting a research award to study deviance, child development, and the role of women in the Maya community of San Pedro la Laguna as part of a joint ethnographic enterprise with her anthropologist husband, Benjamin D. Paul. She has returned to this community half a dozen times, most recently in 1973. Between field visits she has done counseling, teaching, and research with families and groups in Newton, Wellesley, and Boston, and published professional papers on the life cycle in Mesoamerica and on changing marriage patterns in San Pedro.

MICHELLE ZIMBALIST ROSALDO received her Ph.D. in social anthropology from Harvard University in 1972 and is presently Assistant Professor at Stanford University. Between 1967 and 1969 she did research with a group of swidden cultivators in northern Luzon, the Philippines, and has since written a

number of articles on their magic, oratory, and oral traditions. Her present research interests combine anthropological linguistics, symbolic analysis, and the study of women's social and cultural position in island Southeast Asia.

KAREN SACKS teaches anthropology at Oakland University and received her Ph.D. from the University of Michigan in 1971. Her main interests are in social and economic change, particularly as regards the status of women.

PEGGY R. SANDAY received her Ph.D. from the University of Pittsburgh in 1966. She is currently Associate Professor of Anthropology at the University of Pennsylvania. She is the author of numerous articles in the area of mathematical anthropology, minority groups in the United States, and cognitive anthropology.

CAROL B. STACK received her Ph.D. in anthropology from the University of Illinois, Urbana, in 1972, where she was Assistant Professor in 1971-72, holding a joint appointment in anthropology and child development. She is currently Assistant Professor of Anthropology at Boston University. The author of *All Our Kin: Strategies for Survival in a Black Community*, she is now engaged in research in urban white ethnic communities in the United States.

NANCY TANNER received her Ph.D. from the University of California, Berkeley, was a Fellow of the Committee for the Comparative Study of New Nations and Instructor at the University of Chicago, and is currently Assistant Professor of Anthropology at the University of California, Santa Cruz. She spent four years pursuing field research among the Minangkabau of west Sumatra in 1963-66 and 1972; her published work on the Minangkabau deals primarily with disputing and legal pluralism. She has also written on multilingualism and the role of the national language in Indonesia. During 1973-74 she has a Ford grant for work on Minangkabau women in historical perspective. With Adrienne Zihlman she is completing a book, *Becoming Human: A Model for the Reconstruction of Early Human Social Life*, which deals with the roles of females and males during human evolution.

MARGERY WOLF has no academic degree and is a candidate for none. Her research interests include the dynamics of the Chinese family, with particular emphasis on women and the socialization of children. She has done fieldwork in the rural areas of northern Taiwan. She is the author of *The House of Lim and Women and the Family in Rural Taiwan*.