

Contents

<i>List of Abbreviations</i>	<i>xv</i>
§ 1 Destruction of the Juvenile Psychic Apparatus	1
1 Regarding what children deserve	1
2 What “that” means	3
3 Sedimentation of the symbolic intergenerational environment as the condition of attention formation	6
4 What the “that” makes laugh. Construction and destruction of the psychic apparatus	8
5 How Jesus became the son of God even before being born	9
6 The fruits of desire, psychopower, and the minoritization of the masses	12
§ 2 The Battle of Intelligence for Maturity	17
7 General principles for attention formation—assuming that there is a technique for its acquisition	17
8 The adult minor’s malignancy and the mind’s pharmacology	20
9 Public attention as critical attention and as the historical formation of maturity during the Enlightenment	23
10 The organology of maturity and the battle of intelligence for and against it	28

11	The psychopower of stupidity and the industrial politics of intelligence	30
12	Psychotechnologies of stupidity and the new formation of maturity	33
§ 3	Mysteries and Drives from <i>Aufklärung</i> to Psychopower	36
13	Psychotechniques and the mystagogy of pharmacological minds (intelligence as a whole)	36
14	The organ-ization of juvenile nihilism; irresponsibility as nihilism's achievement	41
15	Disenchantment as loss of the meaning of critique, and the three limits of contemporary industrial development	46
16	Democracy as the political organization of care, and the new responsibility of public power faced with declining growth	49
§ 4	The Synaptogenesis of Attention's Destruction	54
17	Attention deficit disorder and the industrial destruction of consciousness	54
18	Education, psychotechnologies, and referential individuation	58
19	The phantasm of national identity	61
20	Organology of the education system	63
21	Peer unity, reconstruction of collective intelligence, and the new organological connections	68
§ 5	The Therapeutics and Pharmacology of Attention	72
22	Deep attention, hyperattention, and attention deficit disorder: A generational mutation	72
23	Mature synaptogenesis	75
24	Hypersolicitation of attention and attention deficit	77
25	Grammatization of the attentional context	80
26	Organology of attention as stream of consciousness and as an element of politics	83

27	The age of ostriches and “the hidden department of world culture”	87
28	The therapeutics and pharmacology of attention	91
§ 6	Economy and Cognition of Attention, or the Confusion of Attention with Retention	94
29	Microeconomy of attention	94
30	Cognition of attention	98
31	Why not? The grammatization of the subject, by which psychopower becomes the central function of biopower	100
32	Three types of psychic secondary retentions	104
§ 7	What Is Philosophy?	107
33	Philosophy as teaching	107
34	Understanding and taking care	112
35	<i>Epistēmē</i> and discipline (<i>epimēleia, melētē</i>)	115
36	The deceptive heuristic and the rhetoric of “only . . . [<i>ne . . . que . . .</i>]” in the face of the pharmacological strategy	119
§ 8	Biopower, Psychopower, and Grammatization	124
37	From production to consumption	124
38	The other discipline: The power of writing and the writing of knowledge	129
39	The state of the market	131
40	<i>Epimēleia</i> and <i>pharmakon</i>	135
41	Psychopower, grammatization, and Christendom	138
§ 9	Disciplines and Pharmacologies of Knowledge	144
42	Disciplines and knowledges	144
43	Pharmacology of the archive	148
44	The archaeology of conflicts	152
45	Literal individuation	154

§ 10	<i>Oikonomia</i> in the Object of All Attentions	157
46	The attentive life of the care-ful being	157
47	The <i>oikonomia</i> of apparatuses	160
48	Capitalism as the empoisoning of apparatuses	162
49	To intervene and to profane: Societal caretakers and I-don't-give-a-damn-ers before the "Ungovernable"	165
50	The idealization of the sovereign	168
§ 11	From the Twentieth Century to Our Own Times—If We Have Time	172
51	Population as noetic potential	172
52	Noopolitiques, cultural industries, and "the younger generation"	174
53	Care and the shame of being human	177
54	Non-inhuman societies, I-don't-give-a-damn-ism, and the inhuman	180
55	The time of responsibility, before infinite generations still to come	185
56	The pharmacology of development underlying industrial politics	189
	<i>Notes</i>	193
	<i>Bibliography</i>	233