opened up for me the treasure-house that is Haskalah literature encyclopedic knowledge of nineteenth-century Hebrew literature vided me with many of the insights that have gone into the com tion of this work. Not only that, but he gave me open access to h traordinarily rich and detailed filing-cabinets, whose cards provie extensive thematic guide with meticulous bibliographic referen

While at Oxford, at the earliest stages of my studies of Modern

this literature.

I wish to extend heartfelt thanks to some of the many people have assisted me in the making of this book. David Patterson

ish history, I had the extraordinary good fortune of my path's crowith Steven Zipperstein. It was in my discussions and tutorials Steve that the present project was conceived as a D. Phil. thesis; in he who actually first suggested the topic to me as one worthy of eration. He has watched over this work—and its author—over the diligently, with tact, loyalty and affection. I shall never forget his less support, intellectual engagement, the kindness: without Stephens and the support of the support o

For my introduction to the sphere of Yiddish language and literal I am indebted to Dovid Katz who taught me also at Oxford; his commatic combination of linguistic mastery, humour and Brooklyn/Er eccentricity drew me so to the Yiddish/Ashkenazic culture he eplifies in his own person and conveys.

Zipperstein, this book would never have been realized.

The unique atmosphere of the YIVO Institute, where I work an assistant-archivist for some years, enriched my understanding this culture immeasurably. I was privileged to be there at a time ica. We discussed, of course, Jewish autobiography; and the in tual excitement of that encounter left me with a spring in my Some years later, through the mediation of Sam Norich, who wa Executive Director of the YIVO Institute—to whom I also ex gratitude for all the goodness he showed me-we taught a cour gether on Jewish autobiography to an exceptional group of stu-

> the dialogic encounter of each of our weekly sessions provided me fresh insights into the topic, Ruth Wisse, whom I also met the YIVO, and was later privileged to work with as a colleague, belie this work and encouraged me all along. I would also thank Arnold Band, Jonathan Frankel, Eli Lederhe

Ada Rapoport-Albert, each of whom was kind enough to rea comment upon sections or all of this work at various stages of its pletion and all of whom provided me with resolve to follow this through.

The wit, wisdom and scholarship of Rabbi Mark Kiel have be me, since our very first meeting, an unfailing source of sustenant I was much aided in the completion of the final draft of this t being a visiting fellow at the Center for Advanced Jewish Stud

Philadelphia; my thanks to the director of the Center, David Rude the wonderful staff and fellow-fellows. The sense of communit

the sense of shared commitment of members of a profession essersolitary in orientation. Scholarship depends as much upon the funds allotted to i vancement as upon the excellence of its purveyors. The extraore generosity of two individuals in particular has made possible the

quite exceptional in the year I was there-intellectual differences, times sharp, as expressed in the weekly seminars only went to en

ization of this project. I was the beneficiary of an Oxford University lowship established by Frank Green that enabled me to spend a y My mother, Anne Moseley, has given love, encouragement support all along to a son who "took a road less traveled by" that made of difference.

Julianna Baka made, kept and keeps the home fires burning peripatetic scholar; I am filled with gratitude for her modesty, and steadfast love.

This book is dedicated to my daughter, Davina—already a cious reader at the age of eleven. I hope that this book will on deepen her understanding of the rich culture to which she is heir Needless to say, all of the flaws and errors in this book are sole

tributable to the author.

BALTIMORE, MARYLAND

AUGUST, 2005